



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR  
ANANTHAPURAMU – 515 002 (A.P.) – INDIA.

Examinations Branch

B.Tech. III Year I semester (R19) Supplementary March/April 2026 Examinations

Time: 10:00 AM to 01:00 PM

|                         |  |                                      |  |   |   |  |                                       |
|-------------------------|--|--------------------------------------|--|---|---|--|---------------------------------------|
| Date / Day              | Computer Science & Engineering (CSE)                   | Information Technology (IT)          | Civil Engineering (CE)                               | Electronics & Communication Engineering (ECE)   | Food Technology (FT)                      | Electrical & Electronics Engineering (EEE) | Mechanical Engineering (ME)           |
| 31.03.2026<br>Tuesday   | Object Oriented Analysis Design & Testing<br>19A05503T |                                      | Design of Reinforced Concrete Structures<br>19A01501 | Integrated Circuits & Applications<br>19A04501T | Heat Transfer<br>19A27501T                | AC Machines<br>19A02501T                   | Applied Thermodynamics<br>19A03501T   |
| 02.04.2026<br>Thursday  | Artificial Intelligence<br>19A05502T                   |                                      | Water Resources Engineering<br>19A01502              | Antennas & Wave Propagation<br>19A04502         | Processing of Milk<br>19A27502T           | Control Systems<br>19A02502                | Manufacturing Technology<br>19A03502T |
| 06.04.2026<br>Monday    | Formal Languages & Automata Theory<br>19A05501         | English Language Skills<br>19A52601T | Engineering Geology<br>19A01503T                     | English Language Skills<br>19A52601T            |   |  | Heat Transfer<br>19A03503T            |
| 08.04.2026<br>Wednesday | Computer Networks<br>19A05504T                         |                                      | Structural Analysis – II<br>19A01504                 | Digital Communications<br>19A04503T             | Food Biochemistry & Nutrition<br>19A27503 | Electrical Machine Design<br>19A02504      | Dynamics of Machinery<br>19A03505     |

Date: 09-03-2026

Controller of Examinations



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR  
ANANTHAPURAMU – 515 002 (A.P.) – INDIA.

Examinations Branch

B.Tech. III Year I semester (R19) Supplementary March/April 2026 Examinations

Time: 10:00 AM to 01:00 PM

| Date / Day           | Computer Science & Engineering (CSE)        | Information Technology (IT)     | Civil Engineering (CE)                                  | Electronics & Communication Engineering (ECE)         | Food Technology (FT)                                    | Electrical & Electronics Engineering (EEE)             | Mechanical Engineering (ME)                                 |
|----------------------|---|---------------------------------|---|---|---|--|---|
| 10.04.2026<br>Friday | Data Warehousing & Data Mining<br>19A05505a | Big Data Analytics<br>19A05602T | Building Construction Practice<br>19A01505a             | Operating Systems<br>19A05403T                        | Food Nano Technology<br>19A27504a                       | HVDC & FACTS<br>19A02503a                              | Automobile Engineering<br>19A03504a                         |
|                      | Web Technologies<br>19A05505b               | Software Testing<br>19A05702T   | Subsurface Investigation & Instrumentation<br>19A01505b | Power Electronics<br>19A02403                         | Food Refrigeration & Cold Chain<br>19A27504b            | DC Drives<br>19A02503b                                 | Manufacturing Methods in Precision Engineering<br>19A03504b |
|                      | Mobile Application Development<br>19A05505c | No SQL Databases<br>19A12501    | Environmental Pollution & Control<br>19A01505c          | Object Oriented Programming Through Java<br>19A05303T | Food Safety Management System<br>19A27504c              | Programmable Logic Controllers<br>19A02503c            | Design of Transmission Systems<br>19A03504c                 |
|                      | ---   | ---                             | Advanced Surveying<br>19A01505d                         | Data Communications & Networks<br>19A04504a           | Marketing Management & International Trade<br>19A27504d | Analog & Digital IC Applications<br>19A04508           | Power Plant Engineering<br>19A03504d                        |
| ---                  | ---   | Urban Hydrology<br>19A01505e    | Nano Electronics<br>19A04504b                           | Energy Audit & Conservation<br>19A27504e              | Wind Energy Systems<br>19A02503d                        | Ergonomics & Human Factors in Engineering<br>19A03504e |   |

Date: 09-03-2026

Controller of Examinations



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
**ANANTHAPURAMU – 515 002 (A.P.) – INDIA.**  
**Examinations Branch**

**B.Tech. III Year I semester (R19) Supplementary March/April 2026 Examinations**

**Time: 10:00 AM to 01:00 PM**

| Date / Day              | Computer Science & Engineering (CSE)                       | Information Technology (IT) | Civil Engineering (CE) | Electronics & Communication Engineering (ECE) | Food Technology (FT)                                  | Electrical & Electronics Engineering (EEE) | Mechanical Engineering (ME)                         |                                  |
|-------------------------|--|-----------------------------|------------------------|---|---|--|---|----------------------------------|
| 15.04.2026<br>Wednesday | Experimental Stress Analysis<br>19A01506a                  |                             | ---                    |   | Experimental Stress Analysis<br>19A01506a             |  |   |                                  |
|                         |  |                             |                        |   |   |  |   | Building Technology<br>19A01506b |
|                         | Electrical Engineering Materials<br>19A02506a              |                             |                        |   |   |  |   |                                  |
|                         | Introduction to Hybrid & Electric Vehicles<br>19A03506a    |                             |                        |   |   |  |   |                                  |
|                         | Rapid Prototyping<br>19A03506b                             |                             |                        |   |   |  |   |                                  |
|                         | Analog Electronics<br>19A04506a                            |                             | ---                    |   | ---   |  | Analog Electronics<br>19A04506a                     |                                  |
|                         | Digital Electronics<br>19A04506b                           |                             | ---                    |   | ---   |  | Digital Electronics<br>19A04506b                    |                                  |
|                         | ---  |                             | ---                    |   | Free & Open Sources Systems<br>19A05506a              |  | ---   |                                  |
|                         | ---  |                             | ---                    |   | Computer Graphics & Multimedia Animation<br>19A05506b |  | ---   |                                  |
|                         | Brewing Technology<br>19A27506a                            |                             | ---                    |   | ---   |  | Brewing Technology<br>19A27506a                     |                                  |
|                         | Computer Applications in Food Industry<br>19A27506b        |                             | ---                    |   | ---   |  | Computer Applications in Food Industry<br>19A27506b |                                  |
|                         | Optimization Techniques<br>19A54506a                       |                             |                        |   |   |  |   |                                  |
|                         | Technical Communication & Presentation Skills<br>19A52506a |                             |                        |   |   |  |   |                                  |
|                         | Chemistry of Energy Materials<br>19A51506a                 |                             |                        |   |   |  |   |                                  |

Note: (i) Any omissions or clashes in this time table may please be informed to the undersigned immediately.  
(ii) If any discrepancies are found, the same may be informed to the undersigned immediately.

Date: 09-03-2026